

2018 ENVIRONMENTAL EDUCATION WEEKEND REGISTRATION FORM
May 4 – May 6, 2018

For more details, please visit our website at <http://www.tri-moraineaudubon.org>

REGISTRATION DEADLINE: Early Bird - April 20, 2018 Regular - April 27, 2018

Name: _____ Phone: _____
 (please indicate if cell OR home)

Address: _____ City: _____ Zip: _____

e-mail address: _____

List all other members of your family/group that will be attending (**include ages if under 18**): _____

Vehicle Make/Model: _____ License No.: _____

Your anticipated – Arrival date: _____ & time: _____ Departure date: _____ & time: _____

A. REGISTRATION FEE: Due to insurance regulations, the weekend is open to **Audubon MEMBERS ONLY**
 (**To become a member, please ALSO complete the Supporting (Local) Membership form found below**)
 Early Bird registration must be postmarked on or before 4-20-18; \$10.00 late fee due per person if postmarked after 4-27-18
 We reserve the right to limit the total number of attendees due to limited camp accommodations.
NOTICE: ABSOLUTELY NO REFUNDS EXCEPT FOR MEDICAL EMERGENCIES

Qty	<u>Early Bird Registration</u> (On or before Apr 20)	<u>(Regular Registration)</u> (Apr 21 – 27)	<u>Registration Fee</u> (Qty x Fee)
_____ Adults (13 and older) -	@ \$30.00 each	Add \$10.00 each	_____
_____ Children (2 - 12) -	@ \$20.00 each	Add \$10.00 each	_____
_____ Children - Under 2 -	FREE	FREE	_____
Total Registration Fee:			_____

Please indicate any dietary restrictions/preferences: Veg _____ (# people) Other _____ (# people)

B. LODGING - Please indicate by ✓(check) a **1st AND 2nd choice** (in case of unavailability of your 1st choice)
 (**Please indicate the quantity of each desired ONLY IF more than 1 unit is required – i.e. 2 tents**)

(1 st Choice)	(2nd Choice)	ACCOMMODATIONS (note total quantity available in each category)
_____	_____	PERSONAL TENT
_____	_____	TREEHOUSE (sleeps 6) - 4 units
_____	_____	DORMITORY (foam mattresses on floor - sleeps 30)
_____	_____	PLATFORM TENT (sleeps 4 - 5) – 4 units (2 wheelchair accessible units are available upon request)

Please make **checks payable** to **TRI-MORAINÉ AUDUBON SOCIETY**, and **Mail registration** form to Eric Broughton, 3167 Clement Dr, Lima OH 45806-1101.

A program brochure will be "mailed" as confirmation of your reservation; please indicate whether you would prefer to receive the brochure via _____ e-mail or _____ regular mail. (**Please check only one.**)

TMAS MYEERAH NATURE PRESERVE EEW POLICIES

- 1) Parents, grandparents and guardians must supervise the children under their care in a manner which assures the children's safety and that of other persons, as well as the environment.
- 2) No individual campfires are allowed.
- 3) No firearms or weapons of any kind are allowed.
- 4) All participants must adhere to the **Bellefontaine Joint Recreation District** policies.

Failure to follow these policies shall result in corrective action that may include expulsion from the campground and may affect future registration for EEW programs.

Become a Supporting Member of TRI-MORAINÉ AUDUBON SOCIETY – ONLY FOR THOSE CURRENTLY NOT NATIONAL AUDUBON MEMBERS

Tri-Moraine, a totally volunteer 501(c)(3) organization, is a chapter of the National Audubon Society (NAS).

TMAS serves Allen, Auglaize, Hancock, Hardin, Logan, Mercer, Shelby, and Van Wert Counties.

All members receive a membership card, eligibility to attend Environmental Education Weekend & the chapter's mailings including its quarterly newsletter. To report membership issues, contact Bill Askins at 419-339-9751 or e-mail waskins@woh.rr.com.

Name (please print) _____ Phone _____

Street, PO Box, Apt. No. _____ City, State, ZIP _____ E-mail _____

All dues renew annually at same rates:

- [] Individual (18 and over) -- \$10 [] Couple -- \$15 [] Student (through HS) -- \$5 [] Do not share name with NAS
 [] Family -- \$20 (Circle one): Parent(s)/children under 18 OR Grandparent(s)/children under 18 [] Contact me about volunteer opportunities

Please Circle desired newsletter format: Paper or E-mail [] Do not send Flight Patterns (newsletter)

Check for \$ _____ enclosed (Payable to Tri-Moraine Audubon Society - PO Box 5648 Lima, OH 45802-5648)